

## APPLICATION FOR MEMBERSHIP

### TAX INVOICE when paid

1. Membership is applied for of the **Real Estate Employers' Federation of SA/NT.**
2. Legal name of entity: \_\_\_\_\_
3. **RLA (SA) AL (NT):** \_\_\_\_\_
4. **ABN:** \_\_\_\_\_  Registered company  Sole trader  Partnership
5. Trading name: \_\_\_\_\_ Landline: \_\_\_\_\_
6. Street Address: \_\_\_\_\_ Postcode: \_\_\_\_\_
7. Business owner's name: \_\_\_\_\_ Mobile: \_\_\_\_\_
8. Business owner's name: \_\_\_\_\_ Mobile: \_\_\_\_\_
9. *You use this question as an executed notice to the Executive Officer to appoint the following natural person as the representative and primary contact to act on your behalf in the affairs and proceedings of the Federation:*  
  
Representative & Primary contact is: \_\_\_\_\_
10. *Information like newsletters, awards, wage sheets, updates dealing with unions etc. are emailed so you may want to nominate a 2<sup>nd</sup> / 3<sup>rd</sup> email address, e.g. office/sales/PM manager or payroll but some agents don't want certain information going to certain staff.*  
  
Primary contact email is: \_\_\_\_\_  
  
2<sup>nd</sup> / 3<sup>rd</sup> email/s (if wanted): \_\_\_\_\_  
  
\_\_\_\_\_
11. Number of offices:  One  Two  Three  Other: \_\_\_\_\_
12. Suburb / Town of location of office/s \_\_\_\_\_
13. Total number of staff including salespersons, property managers, admin, working directors, IT, photographers etc in your office/s including full time, part time and casual: \_\_\_\_\_
14. Have you been a REEF member before?  Yes  No
15. Has membership ever been denied by or have you ever been expelled from REEF/REISA/REINT or other association?  Yes  No
16. Have you ever been disciplined by a Fair Trading Government entity or an REI?  Yes  No
17. How did you hear about REEF SA/NT? \_\_\_\_\_

## 18.SUBSCRIPTION

**Please note:** Our financial year is 1<sup>st</sup> Oct to 30 Sept. On becoming a member you are required to pay a full year's subscription while for the following REEF financial year your renewal will be pro-rated (the number of months you were not a member will be deducted).

Subscription is based on **total staff numbers** – *please tick appropriate box* according to the total number of staff for your office/s as stated in question 13 - All prices are inclusive of GST:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> 1 – 5 Staff \$595   | <input type="checkbox"/> 21 – 30 \$945  | <input type="checkbox"/> Associate (no employees) \$260 |
| <input type="checkbox"/> 6 – 10 Staff \$715  | <input type="checkbox"/> 31 – 50 \$1045 |   |
| <input type="checkbox"/> 11 – 20 Staff \$840 | <input type="checkbox"/> 50 + \$1180    |   |

**Plus there is a levy on each additional office** – *please tick appropriate box:*

- A.**
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 1 office only \$NIL | <input type="checkbox"/> 3 offices \$325 | <input type="checkbox"/> 5 offices \$645  |
| <input type="checkbox"/> 2 offices \$165     | <input type="checkbox"/> 4 offices \$485 | <input type="checkbox"/> 6+ offices \$810 |

Subscription under <b>A</b>	\$
If any plus levy under <b>B</b>	\$
Admin establishment fee	\$50.00
<b>TOTAL PAYABLE</b>	<b>\$</b>

### PAYMENT DETAILS

<p><b><u>EFT Details</u></b></p> <p>Account Name: Real Estate Employers' Federation SA/NT</p> <p>BSB:                   <b>105-084</b></p> <p>Account Number:   <b>043 838 140</b></p> <p><b><u>REFERENCE: YOUR TRADING NAME</u></b></p>	<p><b><u>When paying</u></b></p> <p><input type="checkbox"/> I will pay by EFT on (date) _____</p> <p><input type="checkbox"/> Please send me a tax invoice for payment</p> <p><b>Visa/Mastercard facilities available when paying invoice online - **surcharges apply**</b></p>
--	--

19. You consent to your licence to being checked with Consumer & Business Services (SA) or the Licensing Board (NT) & your ABN being checked with ASIC.
20. You agree to be bound by the rules of the federation as approved by the Fair Work Commission as may be in force from time to time and you declare the information provided in this application is true and correct.

\_\_\_\_\_  
Signed by Representative & Primary contact in question 9

\_\_\_\_\_  
Date

Our **PRIVACY POLICY** can be viewed on the REEF SA/NT website at [www.reefsant.org.au](http://www.reefsant.org.au)